



PURCHASING COOPERATIVE

18639- 80TH Ave S. ☐ P.O. Box 5550 ☐ Kent, WA 98064-5550 ☐ Phone 425-251-8115 ☐ Fax 253-395-5402 ☐ www.kcda.org

ADDENDUM NO. 1

**PORTABLES and MODULAR BUILDING
BID #19-255**

Bids due:

March 14, 2019 on or before 2:00 P.M. Pacific Standard Time

I. CLARIFICATION OF SPECIFICATIONS: Questions asked on Public Purchase

- Q1.** 1) Would a 4" steel frame be acceptable instead of the 6" wood frame?
2) Please verify the eave height as that will affect the overall height to ship the building down the road.
3) Will you accept a steel frame instead of wood?
- A1. 1) *Steel frames engineered to meet the design loads are acceptable. (Note that using steel stud framing will require changes to the building envelope insulation that is specified in order to meet the WA State Energy Code.)*
2) *The height of the eave is controlled by the slope of the roof. The height of the stud wall and the minimum slope of the roof are indicated.*
3) *See answer to 1.*
- Q2.** There are some discrepancies throughout the bid documents with regard to who is responsible for obtaining and paying for local permits. Some of the Attachments state that all permits are by customer and all permit fees are the customer's responsibility, while others state that the acquisition of all permits and drawings needed to obtain permits are the responsibility of the successful Contractor/Bidder. Because of the varying requirements of the numerous local permitting agencies who may, during the term of the contract, be involved in issuing building permits for modular buildings which may be ordered by KCDA members in unspecified locations, the Bidder would be unable to anticipate that permitting agency's unique requirements or permit costs. Can you please clarify the intention of the bid documents in regard to responsibility for local permits?
- A2. *Obtaining permits is the responsibility of the Member. Awarded Contractor may provide guidance and/or assistance in obtaining necessary permits. If Contractor does obtain permits on behalf of member, all fees are viewed as a "pass through" with no upcharge to the member.*
- Q3.** Would an alternate cabinet manufacturer, Fineline Cabinets, providing the same cabinet specification, be acceptable in lieu of the specified Cascade Caseworks manufacturer?
- A3. *Please provide substitution request form with information on the company, products, and past projects. All substitutions will be reviewed by the consulting architect.*
- Q4.** In lieu of the nLight interior lights specified, may we substitute Cree LED lights with SmartCast Technology?
<http://api.icentera.com/v2/getfile.aspx?f=0F076464E8384BD5313801459B2CD995DDFF7652D099D1283EAB7145A414F01A1534F909C93A5F1B> <https://lighting.cree.com/products/indoor/troffers/zr-series>
- A4. *Yes, The above Cree LED Lights is an acceptable substitute.*
- Q5.** Code now requires that drinking fountains include bottle fills. Does the customer-selected option item 23 for an "ADA Hi-Lo Drinking Foundation" need to include a bottle fill? Is the attached an acceptable product to meet this requirement?
<http://www.elkay.com/lzstlddwslk>
- A5. *Please see REVISED Attachment D, Price Sheet 2018 to reference item 23: ADA Hi-Lo Drinking Foundation "with bottle filler".*
- Q6.** Would a GE brand ADA dishwasher, Model# GDT225SGLBB be acceptable in lieu of the Equator brand? The Equator model SB72 appears to have been discontinued. <https://products.geappliances.com/appliance/gea-specs/GDT225SGLBB>
- A6. *Yes, GE Brand ADA Dishwasher Model# GDT225SGLBB is acceptable.*
- Q7.** Would LP Smartside Panel T1-11 be an acceptable substitute for the Duratemp brand of T1-11 which is specified?

REQUIRED BID DOCUMENT

A7. Yes, LP Smartside Panel T1-11 is an acceptable substitute **as long a buildings meet lateral forces design requirements.**

Q8. KCDA IFB #19-255 Exhibit A - Pricing information states that foundation plans must be submitted with bid? Also, Attachment C- Special Provisions 5.27 states that foundation plans must be submitted upon request. Please clarify if foundation plans will be required to be submitted with Bid. Please note that this same question was answered on KCDA IFB Bid #15-255, Addendum #4, Question 16 where KCDA clarified that foundation plans ARE NOT required as part of the bid submittal.

A8. Per Provision 5.27 Foundations plans and specs will be required to be submitted **upon request.**

Q9. Attachment E - Company Profile requests evidence of financial stability for the "past three calendar years" but specifies "2014, 2015 and 2016." And "Sales History" is requested for "2011, 2012 and 2013 YTD." Are you looking for the most recent years of 2016/2017/2018?

A9. This is an oversight on KCDA's part. Please see revised attachment, reflecting calendar years 2016, 2017, 2018 included with the Addendum#1.

II. CLARIFICATION OF SPECIFICATIONS ATTACHMENT C - SPECIAL PROVISIONS

Section IX. Special Provisions, Requirements Part 5.10 currently says:

5.10 Contractor may bid a variety of floor coverings. Various grades of carpet may be bid, but must have a minimum 28 oz commercial grade carpet with 10-year wear warranty by the carpet manufacturer. Floor coverings shall be priced by the square yard under "Options" pricing.

PLEASE NOTE UPDATED REQUIREMENT 5.10 PER INDUSTRY STANDARDS:

5.10 Contractor may bid a variety of floor coverings. Commercial carpet may be bid, including carpet tile, but must have a minimum 6000 density and carpet manufacturer warrants that under normal use will not lose more than 10% of pile face fiber, by weight, during the carpet manufacturer's commercial warranty period. Warranty shall be no less than 10 years from date of installation. Floor coverings shall be priced by the square yard under "Options" pricing.

Unless specified as compatible, all products bid must be OEM only.

Approved by: Joy Kuhlmann/Procurement Lead

End of Addendum 1 page

Addendum must be signed and returned in their entirety with the bid response.

Company

Printed Name and Title

E-mail

Phone

Fax

Signature

Date



ADDENDUM #1

REVISED Attachment E - Company Profile

KCDA IFB # 19-255 Portable & Modular Systems and Related Services

Bid Due March 14, 2019 by 2:00 PM

NAME OF BIDDER _____

COMPANY CONTACT INFORMATION

Company Name: _____ Website: _____

Company Address: _____

City: _____ State: _____ Zip: _____

Contact Person: _____ Title: _____

Contact Phone: _____ Contact Email: _____

State of WA Department of
Licensing Contractor's Registration No. _____

State of WA UBI Number _____

State of WA Department of
Employment Security No. _____

Washington State Excise Tax Registration No. _____

Federal Tax ID Number _____

BACKGROUND

Note: Generally, in high level contracts, KCDA will not accept an offer from a business that is less than five (5) years old or which fails to demonstrate and/or establish a proven record of business. If the bidder has recently purchased an established business or has proof of prior success in either this business or a closely related business, provide written documentation and verification in response to the questions below. KCDA reserves the right to accept or reject newly formed companies based on information provided in this response and from its own investigation of the company.

This business is a ☐ public company ☐ privately owned company.

In what year was this business started under its present name? _____

Under what other or former name(s) has your business operated? _____

Is this business a corporation? ☐ No ☐ Yes. If yes, please complete the following:



PURCHASING COOPERATIVE

18639- 80TH Ave S. ♦ P.O. Box 5550 ♦ Kent, WA 98064-5550 ♦ Phone 425-251-8115 ♦ Fax 253-395-5402 ♦ www.kcda.org

Date of incorporation: _____ State of incorporation: _____

Name of President: _____

Name(s) of Vice President(s): _____

Name of Secretary: _____

Name of Treasurer: _____

Is this business a partnership? ☐ No ☐ Yes. If yes, please complete the following:

Date of organization: _____ State founded: _____

Type of partnership, if applicable: _____

Name(s) of general partner(s): _____

Is this organization individually owned? ☐ No ☐ Yes. If yes, please complete the following:

Date of organization: _____ State founded: _____

Name of owner: _____

This organization is a form other than those identified above. ☐ No ☐ Yes.

IF THE ANSWER IS YES, describe the company's format, year and state of origin, and names and titles of the principals.

COMPANY HEADQUARTER LOCATION

Company Address: _____

City: _____ State: _____ Zip: _____

Main Phone Number: _____ How long at this address? _____

COMPANY BRANCH LOCATIONS

Branch Address: _____

City: _____ State: _____ Zip: _____

Branch Address: _____

City: _____ State: _____ Zip: _____

Branch Address: _____

City: _____ State: _____ Zip: _____

Branch Address: _____

City: _____ State: _____ Zip: _____

If more branch locations, insert information here or add another sheet with above information.



SALES HISTORY

Provide your company's annual sales for 2011, 2012 and 2013 YTD in the United States by the various public segments:

	2016	2017	2018 YTD
K-12 (public & private), Educational Service Agencies	\$	\$	\$
Higher Education Institutions	\$	\$	\$
Counties, Cities, Townships, Villages	\$	\$	\$
States	\$	\$	\$
Other Public Sector & Non-profits	\$	\$	\$
Private Sector	\$	\$	\$
TOTAL	\$	\$	\$

WORK FORCE

1. **Key Contacts and Providers:** Provide a list of the individuals, titles, and contact information for the individuals who will provide the following services:

Function	Name	Title	Phone	Email
Contract Manager				
Sales Manager				
Customer & Support Manager				
Function	Name	Title	Phone	Email
Distributors, Dealers, Installers, Sales Reps				
Consultants & Trainers				
Technical, Maintenance & Support Services				
Quotes, Invoicing & Payments				
Warranty & After the Sale				
Financial Manager				



2. **Sales Force:** Provide total number and location of salespersons employed by your company in the states of Washington, Oregon, Idaho, Montana and Alaska by completing the following: *(To insert more rows, hit the tab key from the last field in the State column.)*

Number of Sales Reps	City	State

3. **Service/Support and Distribution Centers:** Provide the type (service/support or distribution) and location of centers that support the states of Washington, Oregon, Idaho, Montana and Alaska completing the following: *(To insert more rows, hit the tab key from the last field in the State column.)*

Center Type	City	State

4. **In-house Resources:** Describe the business's current in-house workforce, equipment and facilities available to perform under this solicitation.
5. **Sales Training:** Explain how your company will education your sales staff on the AEPA contract including timing, methods, etc.

ENVIRONMENTAL INITIATIVES

1. Describe how your products and/or services support environmental goals.



2. Describe the company's "green" objectives (i.e. LEED, reducing footprint, etc.).

COOPERATIVE CONTRACTS

1. Does your company currently have contracts with other cooperatives (local, regional, state, national)?
_____ YES _____ NO

If YES, identify which cooperatives and the respective expiration date(s).

If YES and your company is awarded a KCDA Contract, which contract will you lead with in marketing and sales representative presentations (sales calls)?

INDEPENDENT SUBCONTRACTORS, DISTRIBUTORS, INSTALLERS, ETC.

If the Bidder is not the sole manufacturer/provider of all goods and services provided under this contract, the following must be answered:

- 1. Selection Criteria for Independent Providers:** Describe the criteria and process by which the business selects, certifies and approves subcontractors, distributors, installers and other independent services.
- 2. Current Subcontractors, Distributors, Installers, Etc.:** Provide a list of current subcontractors, distributors, installers and other independent service providers who are contracted to perform the type of work outlined in this bid in the in the states of Washington, Oregon, Idaho, Montana and Alaska. Include, if applicable, contractor license information and the state(s) wherein they are eligible to provide services on behalf of this business.

DISCLOSURES

- 1. Letter of Line of Credit or Annual Financial Report (REQUIRED):** Attach a letter from the business's chief financial institution indicating the current line of credit available in its name and evidence of financial stability for the past three calendar years (2014, 2015 and 2016). This letter should state the line of credit as a range (ie., "credit in the low six figures" or "a credit line exceeding five figures"). If company is a publicly traded company a complete Annual Financial Report is required in place of Line of Credit Letter.
- 2. Legal:** Does this business have actions currently filed against it? ☐ No ☐ Yes.

IF YES, AN ATTACHMENT IS REQUIRED: List and explain current actions such as Federal Debarment (on US General Services Administration's "Excluded Parties List"), appearance on any state or federal delinquent taxpayer list, or claims filed against the retainage and/or payment bond for projects.



REFERENCES

Provide contact information of your company's five largest public agency customers:

Agency	Name	Title	Phone Number	Email
1.				
2.				
3.				
4.				
5.				

Signature _____
Must be same signature that appears on the Bid Affidavit Signature and Acceptance Form

ATTACHMENT D - PRICE LIST
IFB#19-255

19-255

Price List for Modular Buildings/Portable Classrooms



DAYS

A. 1. ESTIMATED DELIVERY TIME AFTER RECEIPT OF ORDER:

NOTE: for 28 x 32, 28 x 64 and 42 x 64, quote price per building, not shipping section.

B. CHARGE FOR DELIVERY OUTSIDE ABOVE DELIVERY AREA:

PRICE/MILE

1.	28'x32' Single	
2.	28'x64' Double	
3.	42'x64' Double	
4.	70'x64' Multi-Unit Classroom Complex	

DELIVERY CHARGES ARE FOB FACTORY

C. BUILDING PRICING: (required)

PRICE/BLDG

Please note: The buildings listed are a representation of the classrooms used by KCD A members. You are required to bid the following items as detailed in the floor plans and specifications provided in the bid.

Buildings listed are to be priced fully installed on a compliant pressure treated wood pony wall foundation system with all required tie-downs and skirting included (ramp is not part of base bid).

1.	28'x32' Single Modular Classroom without restroom	
2.	28'x64' Double Modular Classroom without restroom	
3.	28'x64' Double Modular Classroom with restrooms and kitchen	
4.	42'x64' Double Modular Classroom without restroom	
5.	42'x64' Double Modular Classroom with restrooms and kitchen	
9.	70'x64' Multi-Unit Classroom Complex	

You may also add any other sized buildings that you would like to bid on. This may be done as a separate attachment as Optional or Value Added Pricing. Include ramps in Options pricing.

D. RELOCATION PRICING: (required)

PRICE/EACH

Includes dismantle, set-up and freight (within 25 miles). Does not include decks and ramps, engineering, utilities or permits, assumes base bid site conditions

1.	28'X32'	
2.	28'X64'	
3.	42'X64'	

E. CUSTOMER SELECTED OPTION PRICING: See Attached Pricing Guidelines

PRICE/EACH

1.	14'x64' Multi-Unit Complex, Left Hand Unit Section	
2.	14'x64' Multi-Unit Complex, Center Section	
3.	14'x64' Multi-Unit Complex, Right Hand Unit Section	
4.	Accessible ADA Restroom for 28'x32' Single Classroom	
5.	Accessible ADA Restroom for 28'x64' Double Classroom	
6.	Accessible ADA Restroom for 42'x64' Double Classroom	
7.	4'x4' Vinyl Window with Mini-blind	
8.	6'x4' Vinyl Window with Mini-blind	
9.	J-box Raceway, stub up and down	

Delete Exterior GYP Sheathing under Exterior Siding:

10.	28'x32' Single Classroom - (Deduct)	
11.	28'x64' Double Classroom - (Deduct)	
12.	42'x64' Double Classroom - (Deduct)	

ATTACHMENT D - PRICE LIST
IFB#19-255

19-255

Price List for Modular Buildings/Portable Classrooms



5/8" Vinyl Wrap Sheet rock vs. 5/8" Interior Sheet rock and 1/2" Tack board:

13. 28'x32' Single Classroom - (Deduct)	
14. 28'x64' Double Classroom - (Deduct)	
15. 42'x64' Double Classroom - (Deduct)	

16. 2'x4'x7' Plastic Laminate Teacher's Cabinet	
17. 8' Student Coat Rack with 12" Shelf	
18. 8'x4' White Board with Chalk Tray	
19. Duplex Receptacle	
20. Meterbase	
21. 5' Base Cabinet with Sink	
22. Interior Hollow Core Door with Passage	
23. ADA Hi-Lo Drinking Fountain, with bottle filler (revised 2/20/2019 Addendum #1)	
24. Schlage "D Series" locksets at interior doors in lieu of "A Series"	
25. Controlled Duplex Receptacle	

Deduct for 6" Overhang to:

25. 28'x32' Single Classroom	
26. 28'x64' Double Classroom	
27. 42'x64' Double Classroom	

Add 18" Overhang to:

28. 28'x32' Single Classroom	
29. 28'x64' Double Classroom	
30. 42'x64' Double Classroom	

Add 5/16" Hardipanel Cedarmill Siding in lieu of Duratemp T1-11. Provide OSB or plywood sheathing where required for structure

31. 28'x32' Single Classroom	
32. 28'x64' Double Classroom	
33. 42'x64' Double Classroom	

Add HardieSoffit Vented Cedarmill in lieu of open soffit

34. 28'x32' Single Classroom	
35. 28'x64' Double Classroom	
36. 42'x64' Double Classroom	

Add 1/2" Hardiebacker cement board over 1-1/8" APA rated Sturd-I-Floor T&G - glued and nailed decking in lieu of 23/32" APA rated T&G

37. 28'x32' Single Classroom	
38. 28'x64' Double Classroom	
39. 42'x64' Double Classroom	

PRICE/EACH

Add for 50 pound Roof Load to:

40. 28'x32' Single Classroom	
41. 28'x64' Double Classroom	
42. 42'x64' Double Classroom	

Add 28 oz Nylon Carpet with Base, Installed to:

43. 28'x32' Single Classroom	
44. 28'x64' Double Classroom	
45. 42'x64' Double Classroom	

Blocking between base pads of foundation:

46. 28'x32' Single Classroom	
47. 28'x64' Double Classroom	
48. 42'x64' Double Classroom	

ATTACHMENT D - PRICE LIST
IFB#19-255

19-255

Price List for Modular Buildings/Portable Classrooms



49. Add Backfill Kicker Detail to 28'x64' & 42'x64' Classrooms:	
50. Add 4-Foot Wide Steps to Landing:	
51. Add 5-Foot Wide Steps to Landing	
52. Add 5'x5' Landing with Steps to Alternate Entrance:	
53. Add Expanded Steel Vents to Foundation, Price Each	
54. Add Five Foot Base Cabinet with Sink & Hot Water Heater- (Price if added without Accessible ADA Restroom Option)	
<u>Options for Daycare and Special Configuration</u>	
55. Add Upper Cabinets to Kitchen	
56. Additional Tamper Proof AC Receptacles for Daycare Unit:	
57. Add ADA Dishwasher Option: Equator SB-72	
58. Add 15.6 Cubic Foot Refrigerator	
59. Add for 30" Free Standing Residential Range & Hood	
60. Add for Washington State Engineered Electrical Submittal	
<u>Fully Engineered Aluminum Porch Cover:</u>	
61. Single Classroom 6'x6'	
62. Free Standing Single 6'x6'	
63. Double Classroom 6'x12'	
64. Free Standing Double 6'x12'	
65. Double Classroom 6'x16'	
66. Free Standing Double 6'x16'	
67. Cover Over Ramp 6'x28'	
68. Free Standing Cover Over Ramp 6'x28'	
69. Cover Over Ramp 6'x30'	
70. Free Standing Cover Over Ramp 6'x30'	
71. Cover Over Ramp 6'x38'	
72. Free Standing Cover Over Ramp 6'x38'	
PRICE/EACH	
Aluminum Ramps and Landings, Welcome Ramp Systems, EZ-Access Titan, or APPROVED	
<u>Standard 28' offset ramp w/flush end transition:</u>	
73. 5'x5' Landing w/28' Ramp Single	
74. 15'x5' Landing w/28' Ramp Double	
<u>Standard 30' offset ramp w/flush end transition:</u>	
75. 5'x5' Landing w/30' Ramp Single	
76. 15'x5' Landing w/30' Ramp Double	
<u>Additional Landing Option:</u>	
77. 5'x5' Landing with one Rail, Handrail	
78. 5'x5' Landing with one Rail, Guardrail	
<u>Switchback Landing Option:</u>	
79. 5'x10' Switchback Landing with Returns, Handrail	
80. 5'x10' Switchback Landing with Returns, Guardrail	
<u>Landing/Stair to Alternate Entrance Options:</u>	
81. Add 5'x5' Landing w/ 4-Rise 3-Steps with Handrail	
82. Add 5'x5' Landing w/ 5-Rise 4-Steps with Guardrail	
<u>Additional Ramp Per Lf.</u>	
83. Handrail	
84. Guardrail	
85. Upgrade from handrail to guardrail for overheight, per LF	

Note: Owner/client to provide toe at ramp end

Stair Options:
3-Step, 4-Riser Stair

ATTACHMENT D - PRICE LIST
IFB#19-255

19-255

Price List for Modular Buildings/Portable Classrooms



86. With Handrail	
87. With Guardrail	
4-Step, 5-Riser Stair	
88. With Handrail	
89. With Guardrail	
Installation for Aluminum Ramps and Landings	
90. Standard 5'x5' Landing with 28' or 30' Ramp	
91. Standard 5'x15' Landing with 28' or 30' Ramp	
92. Install Steps to Landing	
93. Additional Components: Landings, Ramp Sections, Each	
94. Wood ramp system single classroom	
95. Wood ramp system double classroom	

Other Options
Attach a separate list as necessary.

Lease Pricing

State leasing rates or calculations and provide a summary of lease process. Attach a separate document as needed.

	24mo	36 mo	48 mo	60 mo
1. 28'x32' Single Modular Classroom without restroom				
2. 28'x64' Double Modular Classroom without restroom				
3. 28'x64' Double Modular Classroom with restrooms and kitchen				
4. 42'x64' Double Modular Classroom without restroom				
5. 42'x64' Double Modular Classroom with restrooms and kitchen				
9. 70'x64' Multi-Unit Classroom Complex				

Performance Bond

Provide rates or how performance bond is calculated.

F. ADDITIONAL PRICING:

Any additions that are specific to a project/building installation may be covered by R.S. Means. Please indicate your method of R.S. Means costing below:

R. S. Means +/- _____%

G. PRICING GUIDELINES:

NOTE: if option is included in the price of the base building write incl in pricing area. If option is not available to the building you are bidding, write n/a in the pricing area. Otherwise, all items must be bid. If there are additional options you would like to add, please enclose under separate cover

Pricing is not to include taxes

Pricing **MUST** include KCDA service fee of 2%

Pricing is based on site being flat, level and truck accessible, ground compaction to 2000psf

All utility connections by customer (i.e. water, sewer, electrical)

All plumbing connections from bottom of floor joist to service connection by customer

All permits to local permitting agency by customer

Concrete flat work for building access to be paid by customer after building installation

Performance bond not included in base price but must be added at bonded rate for project - advise how costed above.

All appliances by customer unless noted on specification; may be offered and priced in Options.

****Add separate pricing for additional states - or - provide multiplier to WA pricing for additional states' pricing****